

# MATTHEW Y. EMERSON

## PUBLICATIONS AND PRESENTATIONS

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### **Books**

Emerson, Matthew Y. and Walter Strickland. *Eschatology*. Theology for the People of God Series. David Dockery, Nathan A. Finn, and Christopher W. Morgan, eds. Nashville: B&H Academic, forthcoming, 2024.

Emerson, Matthew Y., Christopher W. Morgan, and R. Lucas Stamps, eds. *Baptists and the Christian Tradition: Toward an Evangelical Baptist Catholicity*. Nashville: B&H Academic, forthcoming, 2020.

———. *Transformed by the Word: A Biblical Theology of Listening*. Wooster, OH: Weaver Book Company, forthcoming, 2019.

———. *He Descended to the Dead: An Evangelical Approach to Holy Saturday*. Downers Grove, IL: IVP Academic, under contract. Manuscript submission due July 1, 2018.

———. *The Story of the Bible: An Introduction to Biblical Theology*. Hobbs College Library. Nashville: B&H Academic, forthcoming, November/December 2017.

———. *Between the Cross and the Throne: Reading Revelation*. Transformative Word Series. Edited by Craig Bartholomew and John D. Barry. Bellingham, WA: Lexham Press, 2016.

———. *Christ and the New Creation: A Canonical Approach to the Theology of the New Testament*. Eugene, OR: Wipf & Stock, 2013.

### *Book Projects In Progress*

Craig G. Bartholomew and Matthew Y. Emerson, eds. *Theological Encyclopedia: (Re) Integrating the Christian Theological Disciplines*. Proposing to various publishers.

### **Book Chapters**

Emerson, Matthew Y. “Baptists, Baptism, and the Christian Tradition,” in Matthew Y. Emerson, Christopher W. Morgan, and R. Lucas Stamps, eds., *Baptists and the Christian Tradition: Toward an Evangelical Baptist Catholicity*. Nashville: B&H Academic, forthcoming, 2020.

———. “The Role of Proverbs 8: Eternal Generation and Hermeneutics Ancient and Modern,” in Fred Sanders and Scott Swain, eds., *Retrieving Eternal Generation*. Grand Rapids: Zondervan Academic, forthcoming, November 1, 2017.

——— and R. Lucas Stamps. “On Trinitarian Theological Method,” in *Trinitarian Theology: Theological Models and Application*. B&H ETS Series 1. Nashville: B&H Academic, forthcoming, 2017.

Bartholomew, Craig G. and Matthew Y. Emerson. “Theological Interpretation For All of Life,” in Craig G. Bartholomew and Heath A. Thomas, eds., *A Manifesto for Theological Interpretation*. Grand Rapids: Baker Academic, 2016.

### *Chapter Projects in Progress*

Emerson, Matthew Y. "Early Christian Apocalypses and Old Testament Worldview," in Heath A. Thomas, ed., *Old Testament and Worldview*. Currently under review for publication in the Scripture and Hermeneutics Series with Eisenbrauns.

### **Articles**

Emerson, Matthew Y. "'The One Who Trampled Hades Underfoot': A Comparative Analysis Of Christ's Descent To The Dead And Trinitarian Relations In Second Century Christian Texts And Hans Urs Von Balthasar." Currently under editorial review.

Emerson, Matthew Y. and R. Lucas Stamps. "Liturgy for Low-Church Baptists." *CTR* 14.2 (2017): 71–88.

Link, Peter J. and Matthew Y. Emerson. "Searching for the Second Adam: Typological Connections Between Adam, Joseph, Mordecai, and Daniel." *SBJT* 21.1 (2017): 123–44.

Emerson, Matthew Y. and R. Lucas Stamps. "Baptists and the Catholicity of the Church: Towards an Evangelical Baptist Catholicity." *Journal of Baptist Studies* 7 (2015): 42–66.

Emerson, Matthew Y. "The Destruction of the *Cosmos* in 2 Peter 3:1–13, OR, Does God Own a Death Star?" *SWJT* 57.2 (2015): 281–94.

———. "'He Descended to the Dead': The Burial of Christ and the Eschatological Character of the Atonement." *SBJT* 19.1 (2015): 115–32.

——— and Christopher W. Morgan. "Glory in 2 Corinthians." *SBJT* 19.3 (2015): 21–39.

———. "Paul's Eschatological Outlook in the Pastoral Epistles." *CTR* 12.2 (2015): 83–98.

———. "Facing Our Giants? Getting the Moral Sense Right in 1 Samuel 17." *Fides et Humilitas* 1.1 (2014): 28–54.

———. "Human Flourishing Through Imagining Communion in Revelation 19: Confronting Evil By Incorporating Christ's Victory." *SBET* 32.2 (2014): 139–51.

——— and Christopher W. Morgan. "Toward a Holistic Hermeneutic: Exegesis, Narrative, Doctrine, Church and Application in Concert." *Journal of Mid-America Baptist Theological Seminary* 1 (2014).

———. "Arbitrary Allegory, Typical Typology, or Intertextual Interpretation? Paul's Use of the Pentateuch in Galatians 4:21–31." *BTB* 43.1 (2013): 14–22.

Hood, Jason B. and Matthew Y. Emerson. "Summaries of Israel's Story: Reviewing a Compositional Category." *CBR* 11.3 (2013): 328–48.

Knabb, Joshua and Matthew Y. Emerson. "I Will Be Your God and You Will Be My People: Attachment Theory and the Grand Biblical Narrative." *Pastoral Psychology* 62.6 (2013): 827–42.

———. "Victory, Atonement, Restoration, and Response: The Shape of the New Testament Canon and the Holistic Gospel Message." *STR* 3/2 (2012): 177–194.

### **Dictionary Articles**

Emerson, Matthew Y. "Jesus, Canonical, Critical Issues," in *Lexham Bible Dictionary*. Bellingham,

WA: Logos, 2014.

### **Editorial**

**January 2013–Present**     *Co-Editor, Journal of Baptist Studies Online*

- Along with Tony Chute, responsible for receiving articles, finding peer reviewers, and handling general administrative duties for the journal

### **Web Resources**

Emerson, Matthew Y. “2 Timothy 3:15–4:2: An Analysis of the Relationship Between *hieragrammata*, *pasa graphe*, and *ton logon*.” *Wikigesis.com*, 2012.

### **Bibliographies**

Emerson, Matthew Y. “Selected Baptist Bibliography on Titus.” *Journal of Baptist Studies* 5 (2013): 69–72.

Finn, Nathan A. and Matthew Emerson. “The Writings of Thomas J. Nettles: A Bibliography,” in Tom Ascol and Nathan A. Finn, eds. *Scholarship By His Grace and For His Glory: Essays in Honor of Thomas J. Nettles*. Cape Coral, FL: Founders Press, 2011.

### **Papers Presented**

Emerson, Matthew Y. “Mapping Anthropological Metaphysics With a Descensus Key: How Christ’s Descent to the Dead Informs the Body-Mind Conversation”

- Accepted for presentation at the 2018 Annual Meeting of the Los Angeles Theology Conference – Fuller Theological Seminary, Pasadena, CA

———. “Land, Burial, and Temple: Deuteronomy 30:5, John 19–20, and Jesus’ Burial as a Land Claim”

- Accepted for presentation at the 2017 Annual Meetings of the Evangelical Theological Society (Providence, RI) and the Society of Biblical Literature (Boston, MA)

———. “The Descent to the Dead and Trinitarian Economic Relations in the Second Century”

- Presented at the 2016 Annual Meeting of the Evangelical Theological Society – San Antonio, TX

———. “OT Worldview, the NT Canon, and Apocryphal Apocalypses”

- Presented at the 2015 annual meeting of the Scripture and Hermeneutics Seminar, in conjunction with IBR/SBL – Atlanta, GA

———. “‘He Descended to the Dead’: The Burial of Christ and the Eschatological Character of the Atonement”

- Presented at the 2015 Los Angeles Theology Conference – La Mirada, CA

——— and Luke Stamps. “Baptists and the Catholicity of the Church”

- Presented at the 2014 Annual Meeting of the Evangelical Theological Society – San Diego, CA

———. “Hermeneutics and the Eternal Generation of the Son”

- Presented at the 2014 Southeast Regional Meeting of the Evangelical Theological Society – Birmingham, AL

- Presented at the 2014 Far West Regional Meeting of the Evangelical Theological Society – Pasadena, CA

———. “Facing Our Giants? Getting the Moral Sense Right in 1 Samuel 17”

- Presented at the 2013 annual meeting of the Evangelical Theological Society – Baltimore, MD

———. “Human Flourishing Through Imagining Communion in Revelation 19: Confronting Evil By Incorporating Christ’s Victory”

▪ Presented at the 2013 California Baptist University Philosophy and Apologetics Conference – Riverside, CA

———. “Intertextuality Between 1 Chronicles 21 and Genesis 13 and the Problem of David’s Census”

▪ Presented in the Textual Strategies in the Hebrew Bible section of the 2012 annual meeting of the Evangelical Theological Society – Milwaukee, WI

———. “Christ and the New Creation: The Shape of the Fourfold Gospel Canon and Acts”

▪ Presented at the 2011 annual meeting of the Evangelical Theological Society – San Francisco, CA

———. “A Hermeneutics of Response: An Evangelical Appropriation of Reader-Response Criticism”

▪ Presented at the 2010 meeting of the Southeastern Region of the Evangelical Theological Society – Greer, SC

———. “Toward an Ethic of Listening: The Philosophical Grounding of a Theology of Listening in the Ethical Outline of John Frame”

▪ Presented at the 2009 meeting of the Evangelical Theological Society – New Orleans, LA

### ***Book Reviews***

Emerson, Matthew Y. Review of *2 Samuel* by Robert Barron. *JESOT*, forthcoming.

———. Review of *Affirming the Resurrection of the Incarnate Christ: A Reading of 1 John* by Matthew Jensen. *BBR* 22.3 (2013): 445–46.

———. Review of *Athanasius* by Peter Leithart. *STR* 3/1 (Summer 2012): 105–107.

———. Review of *Atonement, Law, and Justice: The Cross in Historical and Cultural Contexts* by Adonis Vidu. *STR*, forthcoming.

———. Review of *Baptist Theology: A Four Century Study* by James Leo Garrett. *The Journal of Baptist Studies*, 2010. [www.baptiststudiesonline.com](http://www.baptiststudiesonline.com)

———. Review of *Bound for the Promised: Land: A Biblical Theology of the Promised Land* by Oren R. Martin. *The Journal of Baptist Studies* 8 (2016): 121–23.

———. Review of *A Change of Heart: A Personal and Theological Memoir* by Thomas C. Oden. *Themelios*, forthcoming.

———. Review of *Cyril of Alexandria’s Trinitarian Theology of Scripture* by Matthew R. Crawford. *The Journal of Baptist Studies*, forthcoming.

———. Review of *Empire in the New Testament*, edited by Stanley Porter and Cynthia Westfall. *BBR* 22.1 (2012): 139–40.

———. Review of *Encountering Jesus, Encountering Scripture: Reading the Bible Critically in Faith* by David Crump. *BBR* 24.1 (2013): 133–34.

- . Review of *Engaging the Word: The New Testament and the Christian Believer* by Jaime Clark-Soles. *BTB* May 42 (2012): 111–112.
- . Review of *Evangelical Faith and the Challenge of Historical Criticism*, edited by Christopher M. Hays and Christopher H. Ansberry, *The Journal of Baptist Studies* 8 (2015): 95–99.
- . Review of *Evangelicals and the Nicene Faith: Reclaiming the Apostolic Witness*, edited by Timothy George. *STR* 3/2 (2012): 280–82.
- . Review of *Exemplary Life: A Theology of Church Life in Acts* by Andy Chambers. *STR*, forthcoming.
- . Review of *From Nicaea to Chalcedon: A Guide to the Literature and Its Background*, 2<sup>nd</sup> edition, by Frances Young. *STR* 3/1 (Summer 2012): 116–17.
- . Review of *God of the Living: A Biblical Theology* by Reinhold Feldmeier and Hermann Spieckermann. *BTB* 44.2 (2014): 111–12.
- . Review of *The Hermeneutics of Apostolic Proclamation: The Center of Paul's Method for Scriptural Interpretation* by Matthew W. Bates. *BTB* 44.4 (2014): 221–22.
- . Review of *The Historical Jesus: What Can We Know and How Can We Know It?* by Anthony LeDonne. *BBR*, forthcoming.
- . Review of *Imagining the Kingdom: How Worship Works* by James K. A. Smith. *Credo Magazine* 3.2 (April 2013): 67–68.
- . Review of *The Intertextual Reception of Genesis 1–3 in Irenaeus of Lyons* by Stephen O. Presley. *Fides et Humilitas*, forthcoming.
- . Review of *Jesus, Paul and the People of God: A Theological Dialogue with N. T. Wright*, edited by Nicholas Perrin and Richard Hays. *BTB* May 42 (2012): 102–103.
- . Review of *John* by Jo-Ann Brandt. *BBR* 22.3 (2012) 444–45.
- . Review of *John, Jesus, and the Renewal of Israel* by Richard Horsley and Tom Thatcher. *BBR*, forthcoming.
- . Review of *The King in His Beauty: A Biblical Theology of the Old and New Testaments* by Thomas R. Schreiner. *STR*, forthcoming.
- . Review of *The Kingdom of God as Liturgical Empire: A Theological Commentary on 1–2 Chronicles* by Scott W. Hahn. *BTB*, forthcoming.
- . Review of *The Letter to the Hebrews in Social-Scientific Perspective* by David DeSilva. *BBR* 24.2 (2014): 288–90.
- . Review of *A Light to the Nations: The Missional Church and the Biblical Story* by Michael W. Goheen. *SWJT* 56.1 (2013): 126–27.

- . Review of *Living God's Word: Discovering Our Place in the Great Story of Scripture* by J. Scott Duvall and J. Daniel Hays. *STR*, forthcoming.
- . Review of *The Messiah, His Brothers, and the Nations: Matthew 1:1–17* by Jason B. Hood. *BTB*, forthcoming.
- . Review of *A New Heaven and a New Earth: Reclaiming Biblical Eschatology* by J. Richard Middleton. *STR* 6/2 (2015): 262-63.
- . Review of *A New Testament Biblical Theology: The Unfolding of the Old Testament in the New* by G. K. Beale. *STR* 3/2 (2012): 299-302.
- . Review of *New Testament Theology and Its Quest for Relevance: Ancient Texts and Modern Readers* by Thomas R. Hatina. *JETS* 57.1 (March 2014): 204–206.
- . Review of *Oxford Dictionary of Biblical Interpretation* edited by Steven L. McKenzie. *Fides et Humilitas* 1.1 (2014): 100–103.
- . Review of *The Question of the Canon: Challenging the Status Quo in the New Testament Debate* by Michael J. Kruger. *BBR*, forthcoming.
- . Review of *Reading the Gospels Wisely: A Narrative and Theological Introduction* by Jonathan T. Pennington. *Presbyterion* 39.2 (2013): 119–21.
- . Review of *Reading the Letters of James, Peter, John, and Jude as Scripture: The Shaping of a Canonical Collection* by David R. Nienhuis and Robert W. Wall. *STR*, forthcoming.
- . Review of *Rhetoric and Drama in the Johannine Lawsuit Motif* by George L. Parsenius. *BBR*, 22.2 (2012): 285–86.
- . Review of *Reordering the Trinity: Six Movements of God in the New Testament* by Rodrick K. Durst. *STR*, forthcoming.
- . Review of *The Spirit and Christ in the New Testament and Christian Theology*, edited by I. Howard Marshall, Volker Rabens, and Cornelis Bennema. *STR*, forthcoming.
- . Review of *Toward a Canon-Conscious Reading of the Bible: Exploring the History and Hermeneutics of the Canon* by Ched Spellman. *Fides et Humilitas*, forthcoming.
- . Review of *The Vine and the Son of Man: Eschatological Interpretation of Psalm 80 in Early Judaism* by Andrew Streett. *Fides et Humilitas*, forthcoming.